



*“Once a Marine.....
.....Always a Marine”*

Gold Country Detachment
#885
Grass Valley, California



Marine Corps League
Gold Country Detachment # 885
664-A Freeman Lane # 255
Grass Valley, Ca 95949
Phone: 530-615-0060
www.MCL885.org
Email: Admin@MCL885.org



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Gold Country Detachment #885 Grass Valley, California



Marine Corps League
Application for Membership

What is the Marine Corps League?

We are a non-profit organization of Marine Veterans & Navy Corpsmen serving Nevada, Placer & Sierra Counties, California.

We meet the first Monday of every month at 6:00PM at the Veteran's Memorial Building in Grass Valley.

Our Mission: Members of the Marine Corps League join together in camaraderie and fellowship for the purpose of preserving the traditions and promoting the interests of the United States Marine Corps for those who have been honorably discharged from that service; voluntarily rendering assistance to all Marines, former Marines and to their widows and orphans, and by perpetuating the history of the United States Marine Corps through fitting acts to observe the anniversaries of historical occasions of particular interest to Marines.

What does that mean? It means we do a lot of things, not just for Marine families and Veteran's but for others in our community:

- Helping Marines & Navy Corpsmen and their families when needed.
- Preserving the History & traditions of the Marine Corps & observing historical anniversaries such as the Marine Corps Birthday.
- Providing Color Guards & Honor Guards for events, parades and funerals
- Operating the Toys for Tots program serving over 1,000 children in Nevada County in 2008 and providing toys to a host of other local, non-profit agencies in Nevada & Placer Counties.



MCL providing Toys for Tots in Nevada County

Those are just some of the things that we do. We also have picnics, BBQ's, Birthday Balls and special events like "The President's Own" Marine Band concert! We also host our annual **Casino Night** as our major fund raiser every May.

This allows us to support our charitable endeavors like the programs previously mentioned as well as:

- Fisher House (*like a Ronald McDonald House for military families to stay with their injured service member*)
- The Wounded Warrior Regiment (*Helping wounded/ injured/ill Marines or Sailors attached to or in support of Marine units, and their family members throughout the phases of recovery.*)
- Adopt-A-Squad (*Our care package program sending care packages every month to Marines deployed in harms way around the globe.*)
- Supporting local Scouting through scholarships.
- Aid for Disabled Veteran's (*All Veteran's Stand down*)
- Operation M.O.M. (*care packages to deployed troops every month.*)
- Friends of Nevada County Military (*care packages to deployed troops every month.*)

As you can see, there is as much or as little to keep you involved as you like. If you have served as a U.S. Marine or FMF Navy Corpsman for more than 90 days and the character of your service was honorable than you are eligible to join our ranks!

If you are not eligible for membership but would like to help us in our **mission**, serving active and Marine Veterans, their families and our local community, you may donate to our cause.

Our contact information is:

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(530) 615-0060

Phone #:

On the web at: www.MCL885.org

Or email at: Admin@MCL885.org

Name

Address

Phone

email

Date of Birth

Date of Enlistment/Comm

Date of Discharge/EOS

Type of Application: New Renewal

Type of Membership: Regular Assoc.

I hereby certify I have served or am currently serving as a U.S. Marine or FMF Navy Corpsman for more than 90 days, that the character of my service has been honorable, and if discharged, I am in receipt of an honorable discharge.

I hereby agree to provide proof of honorable discharge/service upon request (REQUIRED FOR MEMBERSHIP). Proof of honorable discharge is defined as the DD-214 or Certificate of Discharge.

New membership is \$40, renewal membership is \$35 annually and includes a FREE subscription to "Semper Fi", the monthly magazine of the Marine Corps League.

Applicant's Signature

Sponsor's Signature